



District Level Water Analysis Laboratory Aligarh

Address: First Floor, Office of Superintending Engineer U.P. Jal Nigam (Urban) Aligarh 202001

## Water Test Report

				wat	er rest ker	ort				
Report No:	ALI/Pvt./30/2024-25 Issue					05/2024				
UTR No.	TC130892400000030A				Page No 01					
		Customer Details								
Office Na	me and Address		NAVYUG	PUBLIC SCH	OOL					
Ref Letter	No & Date		APP/Testin	g/NPS/20-05-2	024					
				Basic	c details of san	nple				
District			Aligarh		Block		Tappal			
Gram Panchayat			Hamidpur		Village / NPP		Hamidpur			
Habitation			School		Location		Navyug Public School, Hamidpur, Tappal Aligarh, (U.P.) 202165			
Water Sou	Water Source			R. O. Water		0.	01			
Quantity o	Quantity of Sample			2000 ml		ollection	20/05/2024			
Receiving	Date		20/05/2024		Sample, Collector		Mr. Pardeep Sharma			
Sample De	epositor		Mr. Pardeep Sharma		Sampling	Method	As per IS 17614: Part 1:2021 & APHA 24th Edition			
Analysis S	Start Date		21/05/2024		Analysis Completion Date:		22/05/2024			
				Techni	cal Data of Ar	alysis				
S.No.	Analyzed	Unit of	Observed	Specified Values as per BIS			Ref. Method of Analysis			
	parameters	Measurement)	Value	Acceptable Limit	Permissible Limit		RGI. MCHING OF Allarysis			
1	2	3	4	5	6	7				
1	pH	-	7.89	6.5-8.5	6.5-8.5	IS 3025 (Part 11):2022 (Electrometric method)				
2	Turbidity	NTU	0.58	1	5	IS 3025 (Pt 10):2023				
3	TDS	mg/L	103	500	2000	IS 3025 (Pt 16):2023				
4	Fluoride	mg/L	0.06	1	1.5	APHA 24rd Edition 4500-F Method C (Electrode method) 2023				
5	Total Hardness	mg/L	92	200	600	IS 3025 (Part 21):2019				
6	Total Alkalinity	mg/L	68	200	600	IS 3025 (Part 23):2023				
7	Chloride	mg/L	11.7	250	1000	IS 3025 (Part 32):2019				
8	Iron	mg/L	0.01	1	_ 1	APHA 24 <sup>rd</sup> Edition 3500-Fe Method B (Phenanthroline Method) 2023				
9	Sulphate	mg/L	8.6	200	400	APHA 24 <sup>rd</sup> Edition 4500-SO4 Method E (Turbidity Method) 2023				
10	Calcium	mg/L	12,8	75	200	IS 3025 (Part 40):2023				
11	Magnesium	mg/L	9.7	30	100	IS 3025 (Part 46):2019				
12	Nitrate	mg/L	2.7,	45	45 -	APHA 24 <sup>rd</sup> Edition 4500-NO3 Method D (UV Screening Method) 2023				
13	Color (Hazen)	-	1	5	15	IS 3025 (Part 4): 2021				
14	Odour	-	Agreeable	-	-	18 3025 (Part 05):2022				
15	Taste		Agreeable			IS 3025 (Part 08):2023				

- Note

  1. This Certificate refers only to the sample(s) submitted for testing.

  2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.

  3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.

  4. Sample will be stored up to 10 days (in case of non-perishable items only) from the date of issue of tests reports.

  5. Remark- Parameters above permissible limits are written in **Bold**.

  6. Sample not Collected by Laboratory.

Tested By

Yashwant Singh (Deputy Technical Manager)

Shaitendra Singh Rajawate (Quality/Technical Manager)

Level Water Arrain

Laboratory Contact details Email-waterlab.alig@gmail.com

Mob-6350499124



## District Level Water Analysis Laboratory Aligarh

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# Water Test Report

Report No:	ALI/Pvt./30/2024-2	4-25			Issue Date: 24/0	05/2024		
UTR No.	2400000030A				Page No 02			
				C	ustomer Details			
Office Nan	ne and Address		NAVYUG PUBLIC SCHOOL					
Ref Letter	No & Date		APP/Testing/NPS/20-05-2024					
				Basic	c details of san	ple		
District			Aligarh		Block		Tappal	
Gram Pano	hayat		Hamidpur		Village / NPP		Hamidpur	
Habitation			School		Location		Navyug Public School, Hamidpur, Tappal Aligarh, (U.P.) 202165	
Water Source			R. O. Water		Sample No.		01	
Quantity of Sample			2000 ml		Date of Collection		20/05/2024	
Receiving Date			20/05/2024		Sample. Collector		Mr. Pardeep Sharma	
Sample De	positor		Mr. Pardeep Sharma		Sampling Method		As per IS 17614: Part 1:2021 & APHA 24th Edition	
Analysis Start Date			21/05/2024		Analysis Completion Date:		22/05/2024	
				Techni	ical Data of An	alysis		
S.No.	Analyzed parameters	Unit of Measurement)	Observed Value	Specified Values as per BIS		Ref. Method of Analysis		
				Acceptable Limit	Permissible Limit		Total of Financia	
1	2	3	4	5	6	7		
1	Arsenic	mg/L	0	0.01	0.03	IS 3025 (Part 37); 2022		
2	EColi.	CFU	0		-	APHA 23 <sup>rd</sup> Edition: 2017		
3	Total Coliform	CFU	0	-		APHA 23 <sup>rd</sup> Edition: 2017		

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- Sample will be stored up to 10 days (in case of non-perishable items only) from the date of issue of tests reports.
   Remark- Parameters above permissible limits are written in Bold.
   Sample not Collected by Laboratory.

Tested By

Yashwant Singh (Deputy Technical Manager)

Shailendra Singh Rajawat (Quality/Technical Manager)

Laboratory Contact details Email-waterlab.alig@gmail.com

Mob-6350499124

# PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.	Dated: २५/०५/ २५.
It is certified that an inspection team	n headed by Ds. Rohit Goup Public health expent
(Name of Officers with designation)	from C·m·o office Aligael.
(Name of Department/ Office) inspe  (Name & Address of the school) or  Navyue public school facilities for the students and memb	n. 23/0.5/.24(date of inspection) and found that the
The above is valid for a period of	one year
	Signature with Seal:  Name  Designation  Designation  Name & Address of the Office / Department: C. mo
	The office i Department C. Mo off

(Name & Address of the Institution)

<sup>\*</sup> The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.